

# MONTHLY MEMBERSHIP PROGRESS REPORT

LOCATION WASHINGTON

District 19 F

Results as of: 4/30/2023

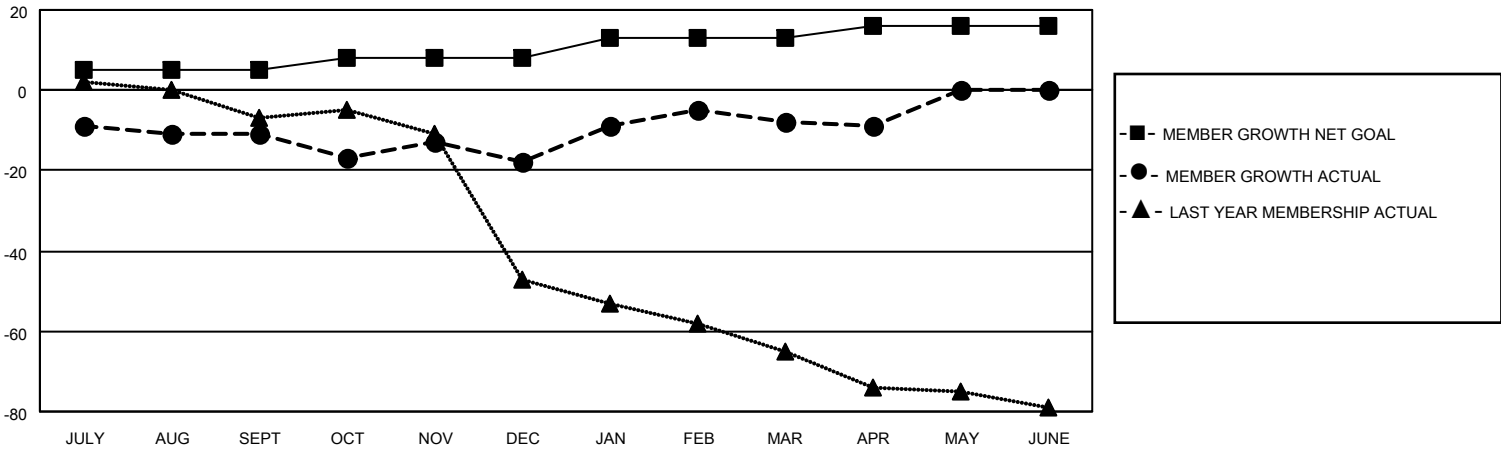
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2022-2023 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 1             |
| OCT/NOV/DEC           | 0             | 0         | 1             |
| JAN/FEB/MAR           | 1             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |   |
|-----------------------|------------------------|----------------------|---|
| RESULTS FOR 2022-2023 |                        |                      |   |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 5                      | 17                   | 22  |
| OCT/NOV/DEC           | 3                      | 20                   | 23  |
| JAN/FEB/MAR           | 5                      | 32                   | 22  |
| APR/MAY/JUNE          | 3                      | 9                    | 7   |

**GOALS AND ACTUAL NEW CLUBS CUMULATIVE**



**GOALS AND ACTUAL MEMBERS CUMULATIVE**



**DROPPED CLUBS: 2**

**21 CLUBS OF 42 ADDED 1 OR MORE NEW MEMBERS**

**GENDER DISTRIBUTION**

|                      |              |
|----------------------|--------------|
| MALE                 | 804 (78.13%) |
| FEMALE               | 225 (21.87%) |
| NON BINARY           | 0 (0.00%)    |
| PREFER NOT TO ANSWER | 0 (0.00%)    |

**DROPPED MEMBERS**

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                |           |
|----------------|-----------|
| DECEASED       | 15        |
| CLUB CANCELLED | 8         |
| OTHER          | 51        |
| <b>TOTAL</b>   | <b>74</b> |

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 131 |
| FAMILY MEMBERS PAYING HALF DUES | 68  |